

# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

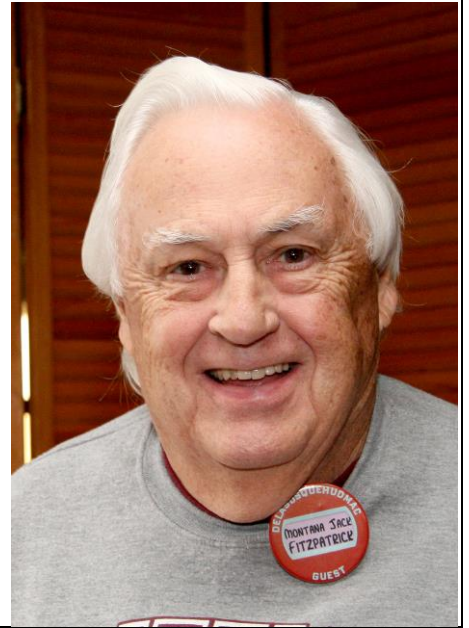
DATE PREPARED 11/8/2012

Name **Jack Fitzpatrick** Nickname **Montana Jack**

Year Joined Society **1967**

Current Chapter Affiliation **Dundalk, Md**

Other Chapter Affiliations (years, from – to) **Abington, Pa  
Bryn Mawr, Pa  
Norfolk, Va  
Missoula, MT**



Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	- -	- -	- -
Vice President (any activity).....	- -	- -	- -
Secretary.....	- -	- -	- -
Treasurer.....	- -	- -	- -
Bulletin Editor.....	- -	- -	- -
PR Officer.....	- -	- -	- -
Annual Show Chairman.....	- -	- -	- -
Chairman (any activity).....	- -	- -	- -
Area Counselor/Chapter Coach.....	- -	- -	- -
COTS Faculty.....	- -	- -	- -
Other.....	- -	- -	- -

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

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Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

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Judge: Category(s) & Year(s) \_\_\_\_\_

Harmony College Faculty: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

Harmony College Attendee: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

Other \_\_\_\_\_

**Honors Received:**

PROBE Outstanding Individual Achievement \_\_\_\_\_ Year: 2010 \_\_\_\_\_

Inducted into DELA \_\_\_\_\_ Year: 2012 \_\_\_\_\_

\_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ Year: \_\_\_\_\_