

# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED    **Jan. 10,2004**

**Name**     **Mitchell L. Frances III**                      **Nickname**    **Mike**

**Year Joined Society**                      **1971**

**Current Chapter Affiliation**        **Dundalk**

**Other Chapter Affiliations (years, from – to)**        **none**



Administrative Activity: (years, (from – to) at each position.    **NOTE:** Clarify/expand on this data in an attachment.)

	<b>Chapter</b>	<b>District</b>	<b>International</b>
<b>President</b> .....	_____ - _____	_____ - _____	_____ - _____
<b>Vice President (any activity)</b> .....	_198?_ - _____	_____ - _____	_____ - _____
<b>Secretary</b> .....	_____ - _____	_____ - _____	_____ - _____
<b>Treasurer</b> .....	_____ - _____	_____ - _____	_____ - _____
<b>Bulletin Editor</b> .....	_____ - _____	_____ - _____	_____ - _____
<b>PR Officer</b> .....	_____ - _____	_____ - _____	_____ - _____
<b>Annual Show Chairman</b> .....	_____ - _____	_____ - _____	_____ - _____
<b>Chairman (any activity)</b> .....	_____ - _____	_____ - _____	_____ - _____
<b>Area Counselor/Chapter Coach</b> .....	_____ - _____	_1990-1992_	_____ - _____
<b>COTS Faculty</b> .....	_____ - _____	_____ - _____	_____ - _____
<b>Other</b> .....	_____ - _____	_____ - _____	_____ - _____

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

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Judge: Category(s) & Year(s) \_\_\_\_\_

HEP Faculty: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

HEP Attendee: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

Other \_Member of the District events team since it was started I don't remember the year. \_\_\_\_\_

**Honors Received:**

\_Chapter B.O.T.Y. \_\_\_\_\_ Year: 1975 \_\_\_\_\_

\_Chapter Masterbarbershopper \_\_\_\_\_ Year: 2000 \_\_\_\_\_

\_Inducted into DELA \_\_\_\_\_ Year: 1993 \_\_\_\_\_

\_\_\_\_\_ Year: \_\_\_\_\_