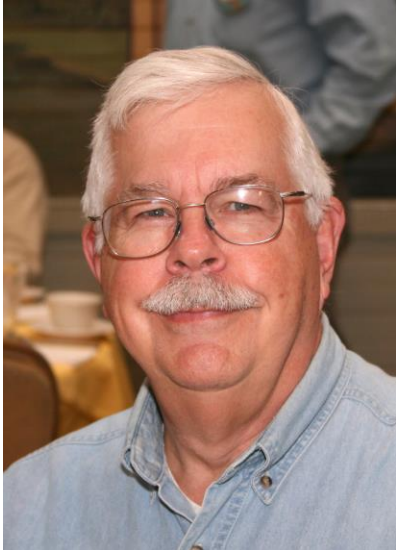# DELASUSQUEHUDMAC
Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT   **DATE PREPARED_____8/24/2004_____**

Name   Roger Heer   **Nickname**   Roger

Year Joined Society   1974

Current Chapter Affiliation   Dundalk, Md

Other Chapter Affiliations (years, from – to)

Administrative Activity: **(years, (from – to)** at each position.   **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President ……………………………..	____1_-_____	_____-_____	_____-_____
Vice President (any activity)…………	____2_-_____	_____-_____	_____-_____
Secretary……………………………..	_____-_____	_____-_____	_____-_____
Treasurer……………………………...	_____-_____	_____-_____	_____-_____
Bulletin Editor………………………..	_____-_____	_____-_____	_____-_____
PR Officer……………………………....	_____-_____	_____-_____	_____-_____
Annual Show Chairman……………...	_____-_____	_____-_____	_____-_____
Chairman (any activity)…………….	____3_-_____	____1_-_____	_____-_____
Area Counselor/Chapter Coach…….	_____-_____	_____-_____	_____-_____
COTS Faculty…………………………	_____-_____	_____-_____	_____-_____
Other…Events Team..	_____-_____	____5_-_____	_____-_____

Musical Activity: **(years, (from – to)** at each position/event.   **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: _____**Dir** _____**Asst/Assoc** _____**Sec Ldr** _____

Chapter Name: _____**Dir** _____**Asst/Assoc** _____**Sec Ldr** _____

Chapter Name: _____**Dir** _____**Asst/Assoc** _____**Sec Ldr** _____

Quartet: Name_____ **Yr Registered __10___ Contests #___4___ Shows #**_____

Quartet: Name_____ **Yr Registered _____ Contests #**_____ **Shows #**_____

Quartet: Name_____ **Yr Registered _____ Contests #**_____ **Shows #**_____

Quartet: Name_____ **Yr Registered _____ Contests #**_____ **Shows #**_____

Quartet: Name_____ **Yr Registered _____ Contests #**_____ **Shows #**_____

Quartet: Name_____ **Yr Registered _____ Contests #**_____ **Shows #**_____

Judge: Category(s) & Year(s) _____

HEP Faculty: Division _____   **District** _____   **International** _____

HEP Attendee: Division_____   **District**_____   **International**_____

Other _____

Honors Received:

___Inducted into DELA_____**Year: _____2005**_____

___Dundalk Master Barbershopper_____**Year: _____2003**_____

_____**Year: _____

_____**Year: _____