

# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

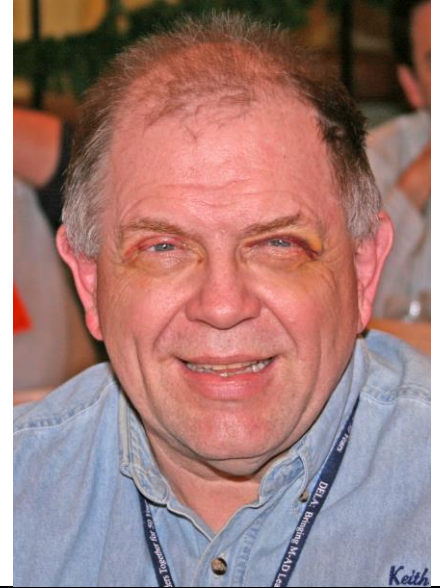
DATE UPDATED 11/18/2012

Name **Keith M. Jones** Nickname **Keith**

Year Joined Society **1978**

Current Chapter Affiliation **Alexandria**

Other Chapter Affiliations (years, from – to) **Houston, Tx  
Greater East, (Tyler) Tx  
Louisville, Ky  
Centreville, Va**



Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	<u>1984&amp;2003</u>	<u>-</u>	<u>-</u>
Vice President (any activity).....	<u>7</u> -	<u>-</u>	<u>-</u>
Secretary.....	<u>1981-1982</u> <u>1995-1996</u>	<u>2008-Present</u>	<u>-</u>
Treasurer.....	<u>-</u>	<u>-</u>	<u>-</u>
Bulletin Editor.....	<u>1987-1989</u> <u>1996-1999</u>	<u>-</u>	<u>-</u>
PR Officer.....	<u>-</u>	<u>-</u>	<u>-</u>
Annual Show Chairman.....	<u>1984,1987,1993</u>	<u>-</u>	<u>-</u>
Chairman (any activity).....	<u>X</u> -	<u>-</u>	<u>-</u>
Area Counselor/Chapter Coach.....	<u>-</u>	<u>-</u>	<u>-</u>
COTS Faculty.....	<u>-</u>	<u>1982-1984</u>	<u>-</u>
Other.....	<u>X</u> -	<u>X</u> -	<u>X</u> -

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Quartet: Name Lone Star Tradition Yr Registered 1987 Contests # 2 Shows # 6

Quartet: Name Full Chord Press Yr Registered 1983 Contests # 2 Shows # 4

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Judge: Category(s) & Year(s) Interpretation 1987-1991, Presentation 1991-1998

HEP Faculty: Division \_\_\_\_\_ District 22 International \_\_\_\_\_

HEP Attendee: Division \_\_\_\_\_ District 10 International 5

Other \_\_\_\_\_

**Honors Received:**

Inducted into DELA Year: 2006

BOTY Louisville, Ky Year: 1989

BOTY Centreville, Va Year: 2003

Year: \_\_\_\_\_