

# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED

11/23/2011

Name **Richard G. Powell** Nickname **Dick**

Year Joined Society **1980**

Current Chapter Affiliation **Patapsco Valley (J-082)**

Other Chapter Affiliations (years, from – to)  
**Anne Arundel, MD 1980 - 1994**



Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	<u>88-91 01-02</u> <u>2006-2007</u>	<u>2011-2012</u>	<u>-</u>
Vice President (any activity).....	<u>-</u>	<u>1993 - 1994</u>	<u>-</u>
Secretary.....	<u>1981 - 1987</u>	<u>1996 - 1998</u>	<u>-</u>
Treasurer.....	<u>-</u>	<u>-</u>	<u>-</u>
Bulletin Editor.....	<u>1996 - 1998</u>	<u>-</u>	<u>-</u>
PR Officer.....	<u>-</u>	<u>-</u>	<u>-</u>
Annual Show Chairman.....	<u>82,84,01,02</u> <u>2006-2007,2010</u>	<u>-</u>	<u>-</u>
Chairman (any activity).....	<u>1981 - 2007</u>	<u>1993 - 1998</u>	<u>2000 - 2007</u>
Area Counselor/Chapter Coach.....	<u>-</u>	<u>1991 - 1992</u>	<u>-</u>
COTS Faculty.....	<u>-</u>	<u>2005 - 2011</u>	<u>-</u>
Other...(M-AD EVP) .....	<u>-</u>	<u>1999 - 2000</u> <u>2009 - 2010</u>	<u>-</u>

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

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Quartet: Name The Wondertones Yr Registered 2002 Contests # 0 Shows # 2

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

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Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Judge: Category(s) & Year(s) \_\_\_\_\_

HEP Faculty: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

HEP Attendee: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

Other \_\_\_\_\_

**Honors Received:**

M-AD Area Counselor of the Year Year: 1991

M-AD President's Achievement Award Year: 1992

Anne Arundel BOTY Year: 1987

Patapsco Valley BOTY Year: 2002