

DELASUSQUEHUDMAC

Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED

7/29/2019

Name **Gary Plaag** Nickname **Gary**



Year Joined Society **1985**

Current Chapter Affiliation **Richmond, VA 2019**

Other Chapter Affiliations
Alexandria, VA 1985-2014
Fairfax, VA 2010-2014
James River 2014-2016

Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President (Alexandria, VA).....	2001, 2006	_____ - _____	_____ - _____
Vice President (any activity).....	1995-2004	__1995-2008__	2012-2014 (BHS BoD)
Secretary.....	_____ - _____	_____ - _____	2017-2019 (HFI BoD)
Treasurer.....	_____ - _____	_____ - _____	_____ - _____
Bulletin Editor.....	_____ - _____	_____ - _____	_____ - _____
PR Officer.....	_____ - _____	_____ - _____	_____ - _____
Annual Show Chairman.....	__Numerous__	_____ - _____	_____ - _____
Chairman (any activity).....	__1993-2004__	_____ - _____	__1999-2002__
Area Counselor/Chapter Coach.....	_____ - _____	_____ - _____	_____ - _____
COTS Faculty.....	_____ - _____	__Numerous__	__Numerous__
Other.....	_____ - _____	_____ - _____	_____ - _____

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Quartet: Name **Hijinx** Yr Registered 1991 Contests # _____ Shows # _____

Quartet: Name **Hark!** Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name **Intrepid** _____ Yr Registered 2001 Contests # 2 Shows # 0

Quartet: Name **Prime Time** _____ Yr Registered 2008 Contests # 2 Shows # 0

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Judge: Category(s) & Year(s) Presentation/Performance 1998 to 2019

HEP Faculty: Division _____ District _____ International _____

HEP Attendee: Division _____ District _____ International _____

Other _____

Honors Received:

Harmonizer Honor Award (Alexandria) Year: 1990

Spirit of Harmony Award (Alexandria) Year: 1993

Memorial Award (Alexandria) Year: 2000

Inducted into DELA Year: 1999

Inducted into MAD Hall of Honor Year: 2004