

DELASUSQUEHUDMAC

Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED 11/22/2008

Name **Samuel A. McFarland III** Nickname **Sam**

Year Joined Society **1987**

Current Chapter Affiliation **Alexandria, Richmond, Dundalk,
Rocky Mount NC, Mount Vernon VA**

Other Chapter Affiliations (years, from – to) **Arlington
Centerville**



Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President	<u>2</u> -	-	<u>3</u> - AHSOW
Vice President (any activity).....	<u>3</u> -	<u>3</u> -	<u>1</u> -
Secretary.....	-	-	-
Treasurer.....	-	-	-
Bulletin Editor.....	-	-	-
PR Officer.....	-	-	-
Annual Show Chairman.....	-	-	-
Chairman (any activity).....	-	-	-
Area Counselor/Chapter Coach.....	-	<u>2</u> -	-
COTS Faculty.....	-	<u>2</u> -	-
Other.....	-	<u>7</u> -	<u>3</u> -

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Quartet: Name Shades of Harmony _____ Yr Registered 7 Contests # 11 Shows # 9

Quartet: Name FISH _____ Yr Registered 1 Contests # 1 Shows # _____

Quartet: Name In Our Prime _____ Yr Registered 3 Contests # 5 Shows # 3

Quartet: Name Fifty - Fifty _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Judge: Category(s) & Year(s) _____

HEP Faculty: Division _____ District _____ International _____

HEP Attendee: Division _____ District _____ International _____

Other _____

Honors Received:

Inducted in DELA _____ Year: 2006 _____

_____ Year: _____

_____ Year: _____

_____ Year: _____