

# DELASUSQUEHUDMAC


## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED

4/13/2004

<b>Name</b>	Demetri Paris	<b>Nickname</b>	Dee	
<b>Year Joined Society</b>	1946			
<b>Current Chapter Affiliation</b>	District of Columbia	<b>1952-Present</b>		
<b>Other Chapter Affiliations</b> (years, from – to)	Oklahoma City, OK	1946-1952		

Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	__ 2 years __	__ 2 years __	__ - __
Vice President (any activity).....	__ 4 years __	__ 6 years __	__ - __
Secretary.....	__ 9 years __	__ 2 years __	__ - __
Treasurer.....	__ - __	__ - __	__ - __
Bulletin Editor.....	__ 5 years __	__ 4 years __	__ - __
PR Officer.....	__ 5 years __	__ 4-6 years __	__ - __
Annual Show Chairman.....	__ 2 years __	__ - __	__ - __
Chairman (any activity).....	__ 10 years __	__ 6-8 years __	__ 6 years __
Area Counselor/Chapter Coach.....	__ - __	__ 2 years __	__ - __
COTS Faculty.....	__ - __	__ 16 years __	__ 10 years __
Other.....	__ - __	__ - __	__ - __

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: **District of Columbia** Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr **4 years**

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Judge: Category(s) & Year(s) Interpretation **3 years**

HEP Faculty: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

HEP Attendee: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

Other \_\_\_\_\_

**Honors Received:**

<b>MAD Hall of Honor</b>	<b>Year:</b>	<b>1987</b>
<b>PROBE Hall of Honor</b>	<b>Year:</b>	<b>?</b>
<b>Outstanding Barbershopper – Society</b>	<b>Year:</b>	<b>?</b>
<b>Inducted into DELA</b>	<b>Year:</b>	<b>1956</b>