

# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

**PLEASE PRINT**

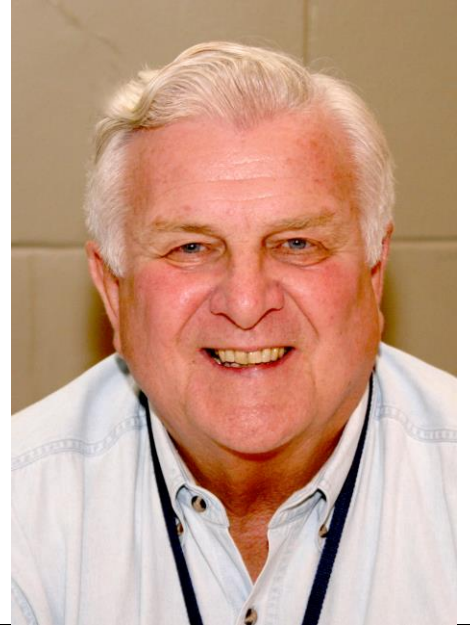
**DATE PREPARED** 11/5/2014

**Name** Henry Laumann                      **Nickname** Bud

**Year Joined Society**      1961

**Current Chapter Affiliation**      Dundalk, Md

**Other Chapter Affiliations (years, from – to)**      Harford Co., Md



**Administrative Activity: (years, (from – to) at each position. NOTE: Clarify/expand on this data in an attachment.)**

	Chapter	District	International
<b>President</b> .....	<u>1974</u>	<u>-</u>	<u>-</u>
<b>Vice President (any activity)</b> .....	<u>1973-1980</u>	<u>-</u>	<u>-</u>
<b>Secretary</b> .....	<u>many</u>	<u>Asst Sec</u>	<u>-</u>
<b>Treasurer</b> .....	<u>-</u>	<u>-</u>	<u>-</u>
<b>Bulletin Editor</b> .....	<u>4 yrs</u>	<u>-</u>	<u>-</u>
<b>PR Officer</b> .....	<u>-</u>	<u>-</u>	<u>-</u>
<b>Annual Show Chairman</b> .....	<u>1 yr</u>	<u>-</u>	<u>-</u>
<b>Chairman (any activity)</b> .....	<u>many</u>	<u>3 yrs</u>	<u>-</u>
<b>Area Counselor/Chapter Coach</b> .....	<u>1975-1976</u>	<u>-</u>	<u>-</u>
<b>COTS Faculty</b> .....	<u>-</u>	<u>-</u>	<u>-</u>
<b>Other</b> ..... <b>BAL</b> .....	<u>-</u>	<u>2009-2010</u>	<u>-</u>

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

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Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Quartet: Name Harmony Hucksters Yr Registered 1962 Contests # 3 Shows # 2

Quartet: Name Bay Side Four Yr Registered \_\_\_\_\_ Contests # 4 Shows # 5

Quartet: Name Coastal Chords Yr Registered \_\_\_\_\_ Contests # 2 Shows # 3

Quartet: Name Dundalk Avenue Yr Registered 2000 Contests # 0 Shows # 20+

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Judge: Category(s) & Year(s) \_\_\_\_\_

Harmony College Faculty: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

Harmony College Attendee: Division \_\_\_\_\_ District 4 yrs International \_\_\_\_\_

Other \_\_\_\_\_

**Honors Received:**

Inducted into DELA Year: 1986

Master Barbershopper Year: 1999

BOTM Year: several times

Year: \_\_\_\_\_

Year: \_\_\_\_\_

Year: \_\_\_\_\_