


# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED 11/20/2004

<b>Name</b>	John M Pitzer	<b>Nickname</b>	Jack	
<b>Year Joined Society</b>	1966			
<b>Current Chapter Affiliation</b>	Alexandria, Va			
<b>Other Chapter Affiliations (years, from – to)</b>				

Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	<u>1983</u>	-	-
Vice President (any activity).....	<u>yes</u>	-	-
Secretary.....	-	-	-
Treasurer.....	-	-	-
Bulletin Editor.....	-	<u>2</u>	<u>PROBE</u>
PR Officer.....	-	-	-
Annual Show Chairman.....	<u>yes</u>	-	-
Chairman (any activity).....	<u>many</u>	-	-
Area Counselor/Chapter Coach.....	-	<u>yes</u>	-
COTS Faculty.....	-	<u>yes</u>	-
Other.....	-	-	-

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

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Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

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Judge: Category(s) & Year(s) SP 10-15 years \_\_\_\_\_

HEP Faculty: Division yes District yes International \_\_\_\_\_

HEP Attendee: Division yes District yes International \_\_\_\_\_

Other Coach for choruses & quartets \_\_\_\_\_

**Honors Received:**

Inducted into DELA Year: 1976

MAD Hall of Honor Year: 1999

Year: \_\_\_\_\_

Year: \_\_\_\_\_