

# DELASUSQUEHUDMAC

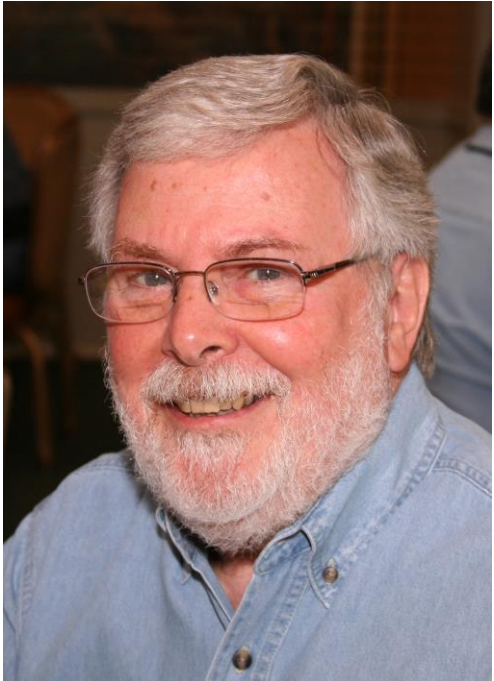
## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED

12/16/2003

<b>Name</b>	Charles E. Lower	<b>Nickname</b>	Chuck	
<b>Year Joined Society</b>	1961			
<b>Current Chapter Affiliation</b>	Lansdale, Pa			
<b>Other Chapter Affiliations (years, from – to)</b>	Lancaster, Pa	1961-		
	Hartford, Ct			
	Huntington-North Shore, NY			
	Staten Island, NY			
	Abington, Pa			

Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	?_____	-_____	-_____
Vice President (any activity).....	?_____	_1997-1998_	-_____
Secretary.....	-_____	-_____	-_____
Treasurer.....	-_____	-_____	-_____
Bulletin Editor.....	?_____	-_____	-_____
PR Officer.....	-_____	-_____	-_____
Annual Show Chairman.....	-_____	-_____	-_____
Chairman (any activity).....	-_____	_1993_	-_____
Area Counselor/Chapter Coach.....	-_____	-_____	-_____
COTS Faculty.....	-_____	-_____	-_____
Other.....	-_____	-_____	-_____

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: Lansdale, Pa Dir 1981-2002 Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: Abington, Pa Dir 1977-1981 Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Quartet: Name Free Trade Agreement Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name Rittenhouse Square Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name Harmony Trust Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name 6 other quartets Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Judge: Category(s) & Year(s) \_\_\_\_\_ Sound/Singing \_\_\_\_\_ 1993-Present \_\_\_\_\_

HEP Faculty: Division \_\_\_\_\_? District \_\_\_\_\_? International \_\_\_\_\_

HEP Attendee: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_?

Other \_\_\_\_\_

**Honors Received:**

Inducted in DELA Year: 1990

M\_AD Hall of Honor Year: 2003

Year: \_\_\_\_\_

Year: \_\_\_\_\_