

DELASUSQUEHUDMAC


Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED

12/10/2003

Name	Dale E. Thomas	Nickname	
Year Joined Society	1968		
Current Chapter Affiliation	Columbia-Montour Co, Pa		
Other Chapter Affiliations (years, from – to)			

Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President	several times	<u>1980-1981</u>	<u>-</u>
Vice President (any activity).....	<u>-</u>	<u>1970's</u>	<u>-</u>
Secretary.....	<u>1968-1972</u>	<u>1975-1976</u>	<u>-</u>
Treasurer.....	<u>-</u>	<u>-</u>	<u>-</u>
Bulletin Editor.....	<u>yes</u>	<u>-</u>	<u>-</u>
PR Officer.....	<u>yes</u>	<u>-</u>	<u>-</u>
Annual Show Chairman.....	<u>yes</u>	<u>-</u>	<u>-</u>
Chairman (any activity).....	<u>many</u>	<u>many</u>	<u>-</u>
Area Counselor/Chapter Coach.....	<u>-</u>	<u>many</u>	<u>yes</u>
COTS Faculty.....	<u>-</u>	<u>-</u>	<u>1997-2000</u>
Other.....IBM..... C&J	<u>-</u>	<u>-</u>	<u>1983-1984</u> <u>12 years</u>

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: Columbia-Montour Dir 17 years Asst/Assoc 5 years Sec Ldr Tenor

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Quartet: Name Town & Gownsmen Yr Registered 1968 Contests # _____ Shows # 2

Quartet: Name Shortway Sharps Yr Registered 1970 Contests # 5 Shows # many

Quartet: Name 6 foot 4 Yr Registered 1998 Contests # 1 Shows # 2

Quartet: Name B&S Connection Yr Registered 2000 Contests # _____ Shows # 5

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Judge: Category(s) & Year(s) Stage Presence, COJ, Presentation _____

HEP Faculty: Division many District many International _____

HEP Attendee: Division _____ District _____ International _____

Other Quartet & Chorus coach _____

Honors Received:

Inducted into DELA Year: 1977

MAD Hall of Honor Year: 1989

BOTY Year: 1970

Year: _____