


DELASUSQUEHUDMAC

Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE UPDATED 11/20/2010

Name	Neil Keihm	Nickname	
Year Joined Society	1975		
Current Chapter Affiliation	Wilmington, De 1975-Present	Dundalk, Md 2004-Present	
Other Chapter Affiliations (years, from – to)	Wilmington, De 1975-1982	West Chester, NY 1982-1984	
	Bridgeport, Ct 1982-1984	Newark, De 1992-1994	

Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President	<u>1989-</u>	<u>-</u>	<u>-</u>
Vice President (any activity)	<u>1994-</u> <u>1996-1999</u>	<u>2000-2001</u> <u>2007-present</u>	<u>-</u>
Secretary	<u>-</u>	<u>-</u>	<u>-</u>
Treasurer	<u>2004-2006</u>	<u>-</u>	<u>-</u>
Bulletin Editor	<u>-</u>	<u>-</u>	<u>-</u>
PR Officer	<u>-</u>	<u>-</u>	<u>-</u>
Annual Show Chairman	<u>1984&1988</u>	<u>-</u>	<u>-</u>
Chairman (any activity)	<u>-</u>	<u>-</u>	<u>-</u>
Area Counselor/Chapter Coach	<u>-</u>	<u>1998-Present</u>	<u>-</u>
COTS Faculty	<u>-</u>	<u>-</u>	<u>-</u>
Other	<u>-</u>	<u>-</u>	<u>-</u>

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

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Quartet: Name Off the Record _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name The Time of Your Life _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name Square One _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name SPEAKEASY _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name High Mileage Four _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name On The Way Out _____ Yr Registered _____ Contests # _____ Shows # _____

Judge: Category(s) & Year(s) _____

HEP Faculty: Division _____ District 1 _____ International _____

HEP Attendee: Division _____ District 12 _____ International _____

Other _____

Honors Received:

Inducted into DELA _____ Year: 2008 _____

_____ Year: _____

_____ Year: _____

_____ Year: _____