

DELASUSQUEHUDMAC


Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED

11/6/2004

Name	Michael R Wallen	Nickname	Mike	
Year Joined Society	1975			
Current Chapter Affiliation	Richmond, Va	1998 - Present		
Other Chapter Affiliations (years, from – to)	Asbury Park, NJ	1975-1977		
	Alexandria, Va	1977-Present		

Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President	- -	- -	- -
Vice President (any activity).....	- -	- -	- -
Secretary	- -	- -	- -
Treasurer.....	- -	- -	- -
Bulletin Editor.....	- -	- -	- -
PR Officer.....	- -	- -	- -
Annual Show Chairman.....	- -	- -	- -
Chairman (any activity).....	- -	- -	- -
Area Counselor/Chapter Coach.....	- -	- -	- -
COTS Faculty.....	- -	- -	- -
Other.....	- -	- -	- -

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: **Asbury Park, NJ** Dir _____ Asst/Assoc **1977** Sec Ldr **1976**

Chapter Name: **Alexandria, Va** Dir _____ Asst/Assoc **1978-1998** Sec Ldr _____

Chapter Name: **Richmond, Va** Dir **1998-2004** Asst/Assoc _____ Sec Ldr _____

Quartet: Name **Alexandria's Ragtime Band** Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name **Copyright '86** Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name **The Entertainers** Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name **Casino** Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Judge: Category(s) & Year(s) _____

HEP Faculty: Division _____ District _____ International _____

HEP Attendee: Division _____ District _____ International _____

Other _____

Honors Received:

Inducted into DELA Year: **1992**

Year: _____

Year: _____

Year: _____