

# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

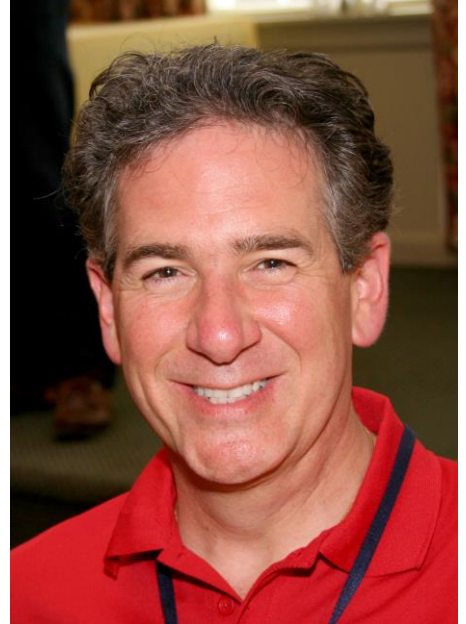
DATE UPDATED 11/19/10

Name **Dr Jay Butterfield** Nickname \_\_\_\_\_

Year Joined Society **1975**

Current Chapter Affiliation **Harrisburg, Pa 2005 - Present**

Other Chapter Affiliations (years, from – to) **Dallas Metro 1975-1976**  
**Meadville, Pa 1976-1980**  
**Sharon, Pa 1979-1986**  
**Wilmington, De 1987-2002**  
**Lancaster, Pa 1994-2005**



Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

|                                    | Chapter          | District         | International    |
|------------------------------------|------------------|------------------|------------------|
| President .....                    | _____ - _____    | _____ - _____    | _____ - _____    |
| Vice President (any activity)..... | _____ - _____    | _____ - _____    | _____ - _____    |
| Secretary.....                     | _____ - _____    | _____ - _____    | _____ - _____    |
| Treasurer.....                     | _____ - _____    | _____ - _____    | _____ - _____    |
| Bulletin Editor.....               | _____ - _____    | _____ - _____    | _____ - _____    |
| PR Officer.....                    | _____ - _____    | _____ - _____    | _____ - _____    |
| Annual Show Chairman.....          | _____ - _____    | _____ - _____    | _____ - _____    |
| Chairman (any activity).....       | _____ - _____    | _____ - _____    | _____ - _____    |
| Area Counselor/Chapter Coach.....  | _____ - _____    | _____ - _____    | _____ - _____    |
| COTS Faculty.....                  | _____ - _____    | _____ - _____    | _____ - _____    |
| Other.....YMIH.....                | <u>1977-1980</u> | <u>1991-1994</u> | <u>1993-1995</u> |

Musical Activity: (years, (from – to) at each position/event. NOTE: Clarify/expand on this date in an attachment.)

Chapter Name: Lancaster Dir 1994-2005 Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: Wilmington Dir 1987-2002 Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: Harrisburg Dir 2005-2009 Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Quartet: Name Razzberries Yr Registered 1977 Contests # 1 Shows # 4

Quartet: Name 100% Natural Yr Registered 1980 Contests # 2 Shows # 20

Quartet: Name Grand Finale (I) Yr Registered 1981 Contests # 2 Shows # 8

Quartet: Name Grand Finale (II) Yr Registered 1988 Contests # 4 Shows # 15

Quartet: Name Overture Yr Registered 1990 Contests # 2 Shows # 1

Quartet: Name Freetrade Agreement Yr Registered 1985 Contests # 8 Shows # 25+

Judge: Category(s) & Year(s) Sound Candidate 1979

HEP Faculty: Division X District X International X

HEP Attendee: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

Other Harmony College Faculty 12 years and current  
Directors College Faculty 12 years and current  
BING Faculty 1999, 2004 DABS Faculty 2001

**Honors Received:**

Master Director Year: 1998

MENC International Award Year: 1996

Inducted into DELA Year: 2003

AIC Scholarship Year: 1978

District Champion Quartet – Free Trade Agreement Year: 1998

Int'l Champion Chorus – Vocal Majority Year: 1975

Int'l Quartet Competitor – Free Trade Agreement, 1997 (20<sup>th</sup>), 1999 (34<sup>th</sup>)