

DELASUSQUEHUDMAC

Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED 11/18/2013

Name **Gary A Bibens** Nickname **Gary**

Year Joined Society **1978**

Current Chapter Affiliation **Harrisonburg, Va 2011-present**

Other Chapter Affiliations (years, from – to)
Manchester, CT 1978-1989
Alexandria, Va 1989-2011



Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President	<u>2002-2003</u>	<u>-</u>	<u>-</u>
Vice President (any activity).....	<u>2011-2012</u> <u>1985-1986</u>	<u>-</u>	<u>-</u>
Secretary.....	<u>-</u>	<u>-</u>	<u>-</u>
Treasurer.....	<u>-</u>	<u>-</u>	<u>-</u>
Bulletin Editor.....	<u>-</u>	<u>-</u>	<u>-</u>
PR Officer.....	<u>-</u>	<u>-</u>	<u>-</u>
Annual Show Chairman.....	<u>-</u>	<u>-</u>	<u>-</u>
Chairman (any activity).....	<u>1998-2004</u>	<u>2000-2010</u>	<u>-</u>
Area Counselor/Chapter Coach.....	<u>-</u>	<u>-</u>	<u>-</u>
COTS Faculty.....	<u>-</u>	<u>-</u>	<u>-</u>
Other.....	<u>-</u>	<u>-</u>	<u>-</u>

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: Manchester, CT Dir _____ Asst/Assoc _____ Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Quartet: Name The Pleasures Mine Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name Blarney Brothers Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name Desperate Measures Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Judge: Category(s) & Year(s) _____

HEP Faculty: Division _____ District _____ International _____

HEP Attendee: Division _____ District _____ International _____

Other _____

Honors Received:

Inducted into DELA Year: 2005

Year: _____

Year: _____

Year: _____