

DELASUSQUEHUDMAC

Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED 11/22/2008

Name **James O. Hawthorne** Nickname **Jim**

Year Joined Society **1979**

Current Chapter Affiliation **Red Bank Area**

Other Chapter Affiliations (years, from – to)
Raritan Bay 1979-1988
Asbury Park 1989



Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President	<u>1987-1988</u>	<u>-</u>	<u>-</u>
Vice President (any activity).....	<u>-</u>	<u>-</u>	<u>-</u>
Secretary.....	<u>-</u>	<u>-</u>	<u>-</u>
Treasurer.....	<u>1984-1986</u> <u>1989-Present</u>	<u>1997-2006</u>	<u>-</u>
Bulletin Editor.....	<u>-</u>	<u>-</u>	<u>-</u>
PR Officer.....	<u>-</u>	<u>-</u>	<u>-</u>
Annual Show Chairman.....	<u>1990-</u>	<u>-</u>	<u>-</u>
Chairman (any activity).....	<u>-</u>	<u>1997-2008</u>	<u>-</u>
Area Counselor/Chapter Coach.....	<u>-</u>	<u>1995-1996</u>	<u>-</u>
COTS Faculty.....	<u>-</u>	<u>-</u>	<u>-</u>
Other...Board Member at Large	<u>-</u>	<u>2007-2008</u>	<u>-</u>
Treasurer Jersey Shore Area		<u>1989-1994</u>	

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

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Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Judge: Category(s) & Year(s) _____

HEP Faculty: Division _____ District _____ International _____

HEP Attendee: Division _____ District _____ International _____

Other _____

Honors Received:

__ Inducted Into DELA _____ Year: _____ 2001 _____

__ Barbershopper of the Year – Red Bank Area _____ Year: _____ 1999 _____

__ MAD Hall of Honor _____ Year: _____ 2007 _____

__ Leon Avakian Award – Red Bank Area _____ Year: _____ 2007 _____