

DELASUSQUEHUDMAC

Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

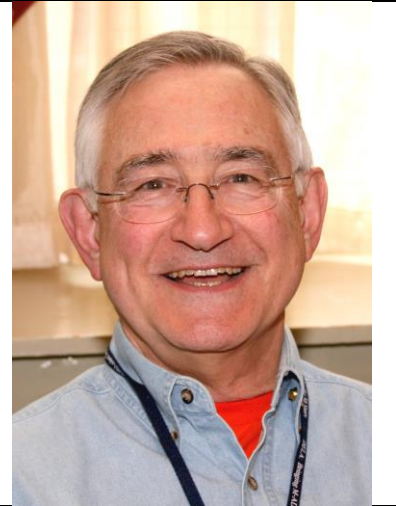
DATE PREPARED November 17, 2012

Name Alan R. Wile, Jr. Nickname Alan

Year Joined Society 1981

Current Chapter Affiliation Alexandria (J-047)

Other Chapter Affiliations (years, from – to)
Aloha (D-031) 1981-1983



Administrative Activity: (years, (from – to) at each position. NOTE: Clarify/expand on this data in an attachment.)

	Chapter	District	International
President	<u>1997-1998, 2007,13</u>	<u>2005-2006</u>	<u>-</u>
Executive -Vice President.....	<u>-</u>	<u>2003-2004</u>	<u>-</u>
Vice President (Member Services).... (Financial Development)	<u>-</u>	<u>2001-2002</u> <u>2008-2009</u>	<u>-</u>
Secretary.....	<u>-</u>	<u>-</u>	<u>-</u>
Treasurer.....	<u>-</u>	<u>-</u>	<u>-</u>
Bulletin Editor.....	<u>-</u>	<u>-</u>	<u>-</u>
PR Officer/VP.....	<u>1994-1995</u>	<u>-</u>	<u>-</u>
Community Service VP.....	<u>1996 & 2001</u>	<u>-</u>	<u>-</u>
Annual Show Chairman.....	<u>-</u>	<u>-</u>	<u>-</u>
Chairman (any activity).....	<u>1999-2003</u>	<u>-</u>	<u>-</u>
Area Counselor/Chapter Coach.....	<u>2000-present</u>	<u>-</u>	<u>-</u>
COTS Coordinator.....	<u>-</u>	<u>1999-2000</u>	<u>-</u>
Other...Paired District Society Board Member			<u>2008-2010</u>
Member, Nominating Committee		<u>2007-</u>	
Member, Performance Evaluation Committee			<u>2005</u>
Member, Multicultural Task Force....		<u>-</u>	<u>2002-2003</u>
.....	<u>-</u>	<u>-</u>	<u>-</u>

Musical Activity: (years, (from – to) at each position/event. NOTE: Clarify/expand on this date in an attachment.)

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

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Quartet: The Umbilical Chords (a naval quartet) Yr Registered (not) Contests # 0 Shows # 5

Quartet: Rampart Street Irregulars _____ Yr Registered 1997 Contests # _____ Shows # _____

Quartet: Name Bezle Street Irregulars Yr Registered 1999 Contests # _____ Shows # _____

Quartet: Name Four From The Heart Yr Registered not Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Judge: Category(s) & Year(s) _____

HEP Staff: Division _____ District 2001-present International _____

HEP Attendee: Division _____ District 13 years International _____

Other Chapter (Alexandria) Presentation Team/SP Quadrant Leader: 1999-present
Chapter (Alexandria) Bass Section Team Leader & Tape Listener/Evaluator: 1994-2001

Honors Received:

Public Relations Officer of the Year (PROTY) -- M-AD and Society: _____ Year: 1995

COTS Coordinator of the Year: _____ Year: 2000

Inducted into DELA _____ Year: 2003

Inducted into M-AD Hall of Honor _____ Year: 2007