

# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

**PLEASE PRINT**

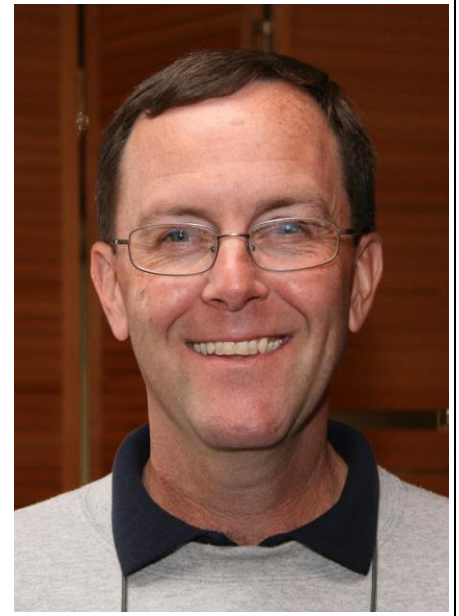
**DATE PREPARED** 11/8/2012

**Name** Glenn Phillips                      **Nickname** Glenn

**Year Joined Society** 1980

**Current Chapter Affiliation** Patapsco Valley, Md  
Dundalk, Md

**Other Chapter Affiliations (years, from – to)** Santa Fe Springs, CA  
Whitter, CA



**Administrative Activity: (years, (from – to) at each position. NOTE: Clarify/expand on this data in an attachment.)**

|  | Chapter | District | International |
|--|---------|----------|---------------|
| <b>President</b> .....                     | - -     | - -      | - -           |
| <b>Vice President (any activity)</b> ..... | - -     | - -      | - -           |
| <b>Secretary</b> .....                     | - -     | - -      | - -           |
| <b>Treasurer</b> .....                     | - -     | - -      | - -           |
| <b>Bulletin Editor</b> .....               | - -     | - -      | - -           |
| <b>PR Officer</b> .....                    | - -     | - -      | - -           |
| <b>Annual Show Chairman</b> .....          | - -     | - -      | - -           |
| <b>Chairman (any activity)</b> .....       | - -     | - -      | - -           |
| <b>Area Counselor/Chapter Coach</b> .....  | - -     | - -      | - -           |
| <b>COTS Faculty</b> .....                  | - -     | - -      | - -           |
| <b>Other</b> .....                         | - -     | - -      | - -           |

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: Patapsco Valley Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

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Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

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Judge: Category(s) & Year(s) \_\_\_\_\_

Harmony College Faculty: Division \_\_\_\_\_ District X International \_\_\_\_\_

Harmony College Attendee: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

Other \_\_\_\_\_

**Honors Received:**

Inducted into DELA Year: 2012

Year: \_\_\_\_\_

Year: \_\_\_\_\_

Year: \_\_\_\_\_

Year: \_\_\_\_\_

Year: \_\_\_\_\_