

# DELASUSQUEHUDMAC

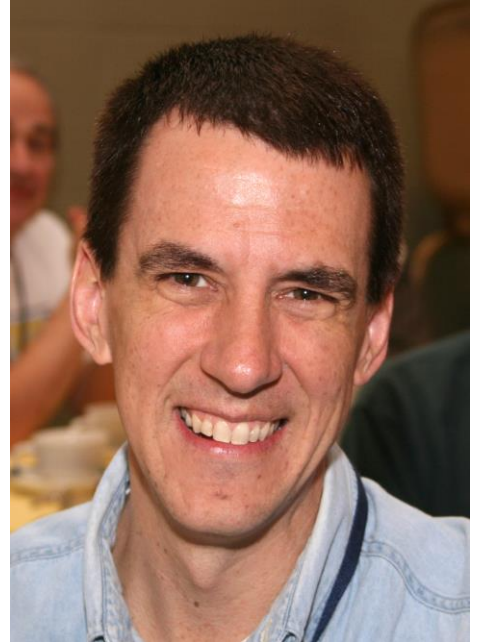
## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED 11/22/2008

Name **Terry Reynolds** Nickname **Terry**



Year Joined Society **1984**

Current Chapter Affiliation **Alexandria, Va**

Other Chapter Affiliations (years, from – to)  
**Arlington, Va 1986-1995**

Administrative Activity: years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	_____ - _____	_____ - _____	_____ - _____
Vice President (any activity).....	<u>1987-1988</u> <u>1994-1995</u>	_____ - _____	_____ - _____
Secretary.....	_____ - _____	_____ - _____	_____ - _____
Treasurer.....	_____ - _____	_____ - _____	_____ - _____
Bulletin Editor.....	_____ - _____	_____ - _____	_____ - _____
PR Officer.....	_____ - _____	_____ - _____	_____ - _____
Annual Show Chairman.....	_____ - _____	_____ - _____	_____ - _____
Chairman (any activity).....	_____ - _____	_____ - _____	_____ - _____
Area Counselor/Chapter Coach.....	_____ - _____	_____ - _____	_____ - _____
COTS Faculty.....	_____ - _____	_____ - _____	<u>1999-Present</u>
Other.....	_____ - _____	_____ - _____	_____ - _____

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: Arlington Dir 1988-1992 Asst/Assoc 1987-1988 Sec Ldr 1987-1988

Chapter Name: Alexandria Dir \_\_\_\_\_ Asst/Assoc 1993-2007 Sec Ldr 2006-2007

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Quartet: Name Bachelor Party Yr Registered 2000 Contests # 20 Shows # 6

Quartet: Name Coast to Coast Yr Registered 1990 Contests # 6 Shows # 3

Quartet: Name Free Trade Agreement Yr Registered 1999 Contests # 1 Shows # 4

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Judge: Category(s) & Year(s) \_\_\_\_\_

HEP Faculty: Division \_\_\_\_\_ District 5 years International \_\_\_\_\_

HEP Attendee: Division \_\_\_\_\_ District \_\_\_\_\_ International 9 years

Other CDWI certified trainer 2000-present

**Honors Received:**

Inducted Into DELA Year: 2004

Year: \_\_\_\_\_

Year: \_\_\_\_\_

Year: \_\_\_\_\_