

DELASUSQUEHUDMAC

Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

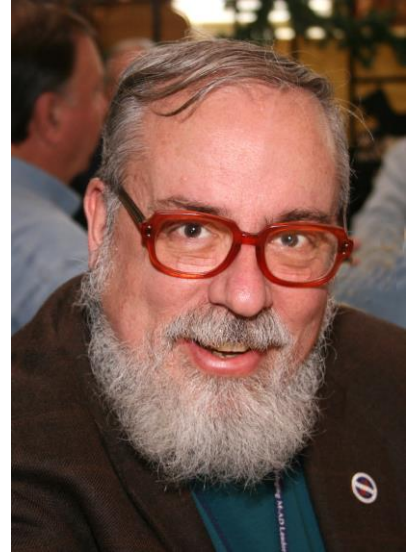
DATE PREPARED 11/19/2006

Name **Chris Buechler** Nickname **Chris**

Year Joined Society **1986**

Current Chapter Affiliation **Alexandria, Va**

Other Chapter Affiliations (years, from – to)
Centreville and Mt Vernon



Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President	<u> - </u>	<u> - </u>	<u> - </u>
Vice President (any activity).....	<u> 2006 - 2007 </u>	<u> - </u>	<u> - </u>
Secretary.....	<u> 1996 - Present</u>	<u> - </u>	<u> - </u>
Treasurer.....	<u> 2 - </u>	<u> - </u>	<u> - </u>
Bulletin Editor.....	<u> - </u>	<u> - </u>	<u> - </u>
PR Officer.....	<u> - </u>	<u> - </u>	<u> - </u>
Annual Show Chairman.....	<u> - </u>	<u> - </u>	<u> - </u>
Chairman (any activity).....	<u> 7 - </u>	<u> - </u>	<u> - </u>
Area Counselor/Chapter Coach.....	<u> - </u>	<u> - </u>	<u> - </u>
COTS Faculty.....	<u> - </u>	<u> - </u>	2003 - Present
Other.....	<u> 2 - </u>	<u> - </u>	<u> 2006 - 2008 </u>

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: Centreville Dir _____ Asst/Assoc _____ Sec Ldr 6

Chapter Name: Mt Vernon Dir _____ Asst/Assoc 3 Sec Ldr _____

Chapter Name: _____ Dir _____ Asst/Assoc _____ Sec Ldr _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Quartet: Name _____ Yr Registered _____ Contests # _____ Shows # _____

Judge: Category(s) & Year(s) _____ Contest Administrator _____

HEP Faculty: Division _____ District _____ International _____

HEP Attendee: Division _____ District _____ International _____

Other _____

Honors Received:

BOTY Centreville _____ Year: 1998

Alexandria Harmonizers Memorial Award _____ Year: 1997

Ibbianne & Wilbur Sparks Family Award _____ Year: 1999

Harmonizers Honor Award _____ Year: 1994