

# DELASUSQUEHUDMAC

Guest Recommendation Form: Annual Meeting November 16-18, 2007

We recommend the following **GUEST**. We understand that this guest should be a potential member of **DELA**. The guest has been informed that the official invitation will come from the President, and that if invited he will attend at his own expense.

**PLEASE PRINT**

**DATE PREPARED: August 8, 2007**

**Name:** Frederic Morton  
**Nickname:** Fred

**Year Joined Society:** 1985  
**# Years in Society:** 22

**Current Chapter Affiliation** La Plata, MD

**Other Chapter Affiliations:** Tri-County, MD (1985-2000)



Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	_____ - _____	_____ - _____	_____ - _____
Vice President (any activity .....	1986 - 2000	_____ - _____	_____ - _____
Secretary.....	2000 - 2007	_____ - _____	_____ - _____
Treasurer.....	2001 - 2007	_____ - _____	_____ - _____
Chairman (any activity).....	1985 - 1988	_____ - _____	_____ - _____
Other...HCE Registrar		1993 - 2007	
HCE Office Manager		1993 - 2007	
Membership Team Leader		2007 - 2007	
Chapter Delegate	1986 - 2005		

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

**HEP Attendee:** Division: Southern      District: M-AD HCE      International \_\_\_\_\_

**Honors Received:**

**Barbershopper of the Year:** Tri-County      Year: 1990  
**Barbershopper of the Year:** La Plata      Year: 2003  
**Director's Award:** La Plata      Year: 2006  
**Inducted into DELA**      Year: 2008

I have served as Registrar and Office Manager of the Mid-Atlantic District's Harmony College East for 14 years. As the Registrar my responsibility begins when I start getting phone calls and registrations as early as February. This continues through the time I arrive at HCE in June. All registrations must be paid for by check which I must mail to the District Treasurer. As a general rule, I receive 400 – 600 registrations and must attempt to accommodate and coordinate requests for roommates as well single and double occupancy placements. Youth in Harmony participants must be placed in a separate dorm, as are their music educators and chaperones. One week prior to the start of HCE I compile and send a complete housing list for each dorm (with individual room assignments) to the Salisbury University coordinator. I prepare packets of information for each participant and deliver the packets to the University Housing groups for keys and meal cards to be inserted. I then resolve any housing questions that arise and place all walk-in and late registrants. Sunday morning I meet individuals as they check out from 3:30 a.m. to 12 noon. I must account for all room keys and must check any rooms for individuals that have not returned room keys prior to departure at 12 noon.

As the HCE Office Manager I must be available 24 hours a day from noon Thursday until noon Sunday to handle any questions and resolve any problems concerning lost keys and meal cards, emergency phone calls, room assignments/reassignments, room "problems," and to coordinate on emerging issues with University Housing and Security. In addition I maintain close contact with the District Vice President for Music and Performance, the HCE Dean, the Director College Dean, the Youth Camp Coordinator, and all staff members and faculty members.

I am currently serving as co-team leader for the Southern Division of the Mid-Atlantic District Membership Committee. In this capacity I am responsible for membership and chapter development issues and concerns of 14 Southern Division chapters.

As a member of the Tri-County chapter I served on the Board in every capacity except President, Music Vice President and Membership Vice President. I also served as housing coordinator and ticket chairman responsible for chapter tickets for Division contests. I was the chapter delegate for House of Delegate meetings for ten or twelve years. I received 3 Man-of-Note awards while a member of Tri-County.

I have been the chapter delegate to the HOD meetings for La Plata for 6 of the 7 years that the chapter has been chartered. I received 2 Man-of-Note awards while a member of La Plata. I have been Show Ticket Chairman and Competition Ticket Chairman for La Plata for 6 years and Ad Chairman for 4 years.

I was Barbershopper-of- the-Year in 1990 while a member of Tri-County and in 2003 while a member of La Plata.

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