

# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED

12/11/2003

<b>Name</b>	Dave Snyder	<b>Nickname</b>	Dave
<b>Year Joined Society</b>	1949	<b># Years in Society</b>	49
<b>Current Chapter Affiliation</b>	Frank Thorne		
<b>Other Chapter Affiliations (years, from – to)</b>	Penns Grove, NJ	1949-1958	
	Wilmington, De	1958-1999	
	Cape Coral, Fl	1996-1998	

Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	1958, 1987-88	- -	- -
Vice President (any activity).....	- -	1992-1993	- -
Secretary.....	1955-56, 1961	- -	- -
Treasurer.....	- -	- -	- -
Bulletin Editor.....	1988-1991	- -	- -
PR Officer.....	- -	- -	- -
Annual Show Chairman.....	1968	- -	- -
Chairman (any activity).....	- -	1994	- -
MAD Historian & Archivist		1961-62, 1986-91	
Area Counselor/Chapter Coach.....	- -	1987-1994	- -
COTS Faculty.....	- -	- -	- -
Other.....	Compiled and published MAD History – 1961-1962 Compiled and published MAD “Singing Seventies 1975 – 1979” History		

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: Wilmington Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr 1965-75

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Quartet: Name Diamond Statesmen Yr Registered 1964 Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name Exclusives Yr Registered 1968 Contests # many Shows # many

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Judge: Category(s) & Year(s) \_\_\_\_\_

HEP Faculty: Division \_\_\_\_\_ District yes International \_\_\_\_\_

HEP Attendee: Division \_\_\_\_\_ District a lot International \_\_\_\_\_

Other \_\_\_\_\_

**Honors Received:**

Inducted into DELA Year: 1987

MAD Hall of Honor Year: 1995

MAD Merit Award PR Year: 1963, 1968

Year: \_\_\_\_\_