

# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED

1/5/2004

Name **William H Clipman III**      Nickname **Clipper**

Year Joined Society      **1962**

Current Chapter Affiliation      **Houston Tx Tidelanders**

Other Chapter Affiliations (years, from – to)  
    **Abington, Pa      1962-1966**  
    **Harrisburg, Pa      1966-1986**  
    **Lancaster, Pa      1986-1996**



Administrative Activity: years, (from – to) at each position.      **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	_____ - _____	_____ - _____	_____ - _____
Vice President (any activity).....	__ <u>7 times</u> __	_____ - _____	_____ - _____
Secretary.....	_____ - _____	_____ - _____	_____ - _____
Treasurer.....	_____ - _____	_____ - _____	_____ - _____
Bulletin Editor.....	_____ - _____	_____ - _____	_____ - _____
PR Officer.....	_____ - _____	_____ - _____	_____ - _____
Annual Show Chairman.....	_____ - _____	_____ - _____	_____ - _____
Chairman (any activity).....	__ <u>3 times</u> __	__ <u>1985-1992</u> __	_____ - _____
Area Counselor/Chapter Coach.....	_____ - _____	_____ - _____	_____ - _____
COTS Faculty.....	_____ - _____	_____ - _____	_____ - _____
Other.....	_____ - _____	_____ - _____	_____ - _____

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: Abington Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr 1963-1966

Chapter Name: Harrisburg Dir 1975-1976 Asst/Assoc 1967-1975 Sec Ldr 1967-1976

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

Quartet: Name Continental Four Yr Registered 1962 Contests # 9 Shows # 181

Quartet: Name O'Lyrics Yr Registered 1966 Contests # 6 Shows # 35

Quartet: Name Continental Consortium Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name Hal's Pals Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name Continental Statesmen Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name Hals 'n Pals Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Quartet: Name Mulligans Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

Judge: Category(s) & Year(s) Candidate B&B 1967-1970

HEP Faculty: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

HEP Attendee: Division 6 times District 8 times International 1998

Other Quartet & Chorus coaching 1963 - Present

**Honors Received:**

Inducted into DELA Year: 1979

BOTY Year: 1975, 1976

Year: \_\_\_\_\_

Year: \_\_\_\_\_