

# DELASUSQUEHUDMAC

## Barbershop Biography

The personal information provided will be used for DELA purposes only. The bio information could be used for historical documents or reports. Bio information may also be used as background/research data for possible consideration of District/Society awards.

PLEASE PRINT

DATE PREPARED

12/29/2003

<b>Name</b>	Rev Alfred Thompson	<b>Nickname</b>	<b>Rev</b>
<b>Year Joined Society</b>	1957	<b># Years in Society</b>	48
<b>Current Chapter Affiliation</b>	Hamptons		
<b>Other Chapter Affiliations (years, from – to)</b>	Nassau Brooklyn		

Administrative Activity: (years, (from – to) at each position. **NOTE:** Clarify/expand on this data in an attachment.)

	Chapter	District	International
President .....	- -	- -	- -
Vice President (any activity).....	- -	_ way back _	- -
Secretary .....	- -	- -	- -
Treasurer.....	- -	- -	- -
Bulletin Editor.....	- -	- -	- -
PR Officer.....	- -	- -	- -
Annual Show Chairman.....	- -	- -	- -
Chairman (any activity).....	- -	- -	- -
Area Counselor/Chapter Coach.....	- -	_ 1960's _	- -
COTS Faculty.....	- -	- -	- -
Other.....	- -	- -	- -

Musical Activity: (years, (from – to) at each position/event. **NOTE:** Clarify/expand on this date in an attachment.)

Chapter Name: \_\_\_\_\_ Dir \_\_\_\_\_ Asst/Assoc \_\_\_\_\_ Sec Ldr \_\_\_\_\_

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Quartet: Name \_\_\_\_\_ Yr Registered \_\_\_\_\_ Contests # \_\_\_\_\_ Shows # \_\_\_\_\_

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Judge: Category(s) & Year(s) \_\_\_\_\_

HEP Faculty: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

HEP Attendee: Division \_\_\_\_\_ District \_\_\_\_\_ International \_\_\_\_\_

Other \_\_\_\_\_

**Honors Received:**

\_\_\_\_\_ Inducted into DELA \_\_\_\_\_ Year: 1961 \_\_\_\_\_

\_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ Year: \_\_\_\_\_

\_\_\_\_\_ Year: \_\_\_\_\_